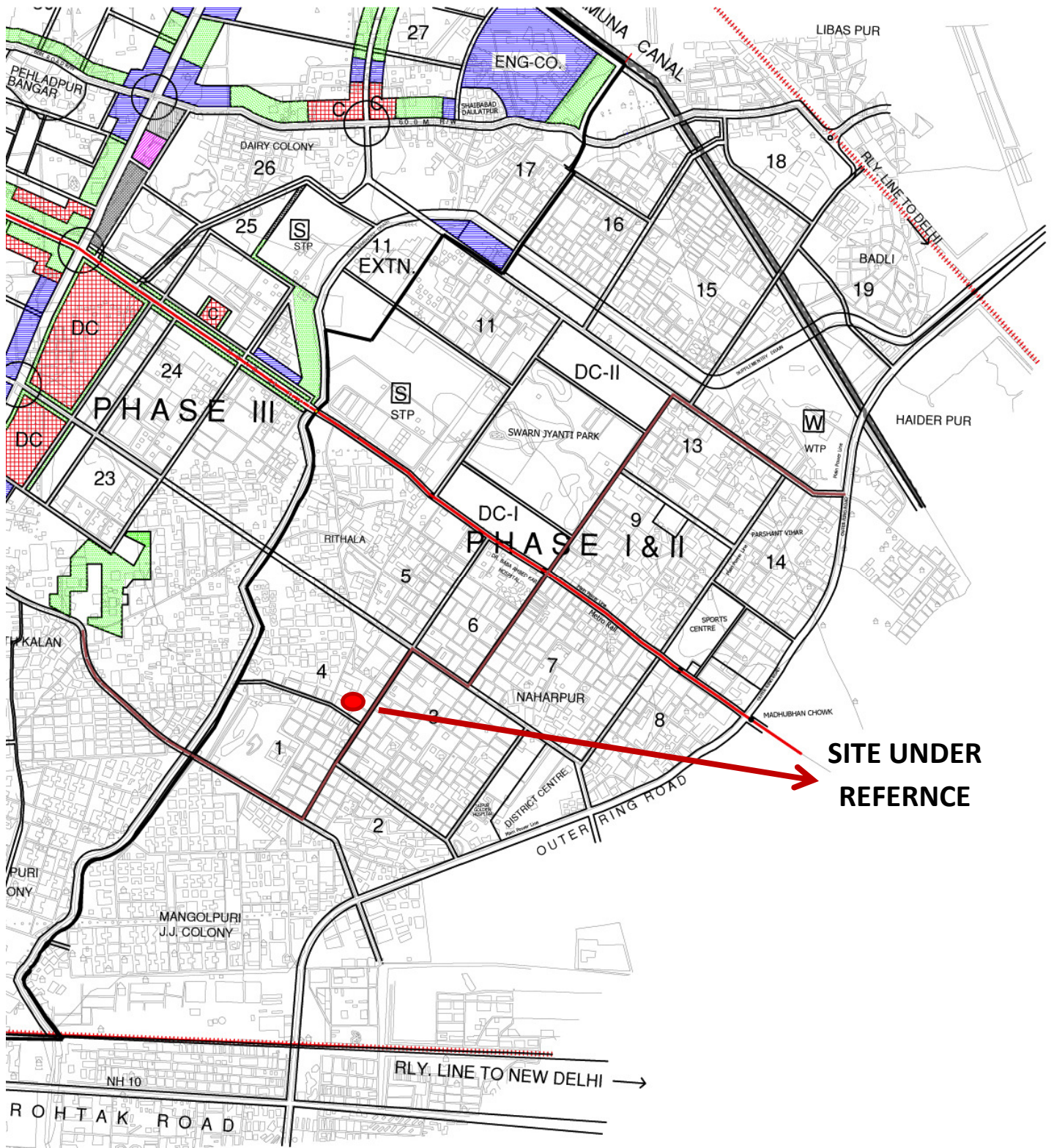


# LOCATION OF SITE UNDER REFERENCE IN SECTOR-IV, ROHINI



**KEY PLAN**